

# **Forsake All**

All verses were quoted from The Scriptures (TS1998)

At the mouth of two witnesses or at the mouth of three witnesses a matter is established.

**Deuteronomy 19:15b**

## **Introduction**

This study is the collaboration of two men, a father and son, who have hearts for Truth. They set out to know the Word, not only those on the page, but the God who breathed them. They have chosen not to interpret the Scriptures for you, but encourage you to take them to the Father yourself. The Spirit is the Teacher, and you need not another. Trust that He speaks to you; trust that He wants to reveal Himself to you.

This short study is by no means exhaustive. When we begin to have an understanding of what Yahuah is actually calling us to do, we can see it on every page of the Book. The trick to knowing and understanding what the Scriptures actually mean is to not interpret them yourself, or worse to allow someone else to tell you what they mean, but to ask the Set-apart (Holy) Spirit Himself to reveal the Word to you. To the carnal mind, the wisdom of Yahuah is foolishness, and therefore any conclusion drawn by our fallen understanding will fall short without His revelation. We must lay aside all that we think that we know, so that the Spirit may begin to reveal Himself as He is, not as we would perceive Him.

There is no extra-biblical teaching in this study. If you come across something that seems out of place, or different than you previously thought, just take it to Yahuah with a pure heart, one that seeks understanding, and He will reveal the mysteries of His reign.

Grace and peace be multiplied to you in your knowledge of Him. We pray that you would have eyes to see, ears to hear, and a heart that seeks after Him alone.

Blessings

## **Truly Blessed**

"Blessed are the poor in spirit,  
because theirs is the reign of the heavens.  
Blessed are those who mourn,  
because they shall be comforted.  
Blessed are the meek,  
because they shall inherit the earth.  
Blessed are those who hunger and thirst for righteousness,  
because they shall be filled.  
Blessed are the compassionate,  
because they shall obtain compassion.  
Blessed are the clean in heart,  
because they shall see Elahim.  
Blessed are the peacemakers,  
because they shall be called sons of Elahim.  
Blessed are those who are persecuted for righteousness' sake,  
because theirs is the reign of the heavens.  
Blessed are you when they reproach and persecute you,  
and falsely say every wicked word against you, for My sake.  
Rejoice and be glad, because your reward in the heavens is great.  
For in this way they persecuted the prophets who were before you."

Yahushua Messiah (Matthew 5:2-12)



# **A Darkened Understanding**

## **Give Us Eyes to See**

**Ephesians 1:17-23** (Modified for personal prayer)

Elahim of my Master Yahushua Messiah, Father of esteem, give me a spirit of wisdom and revelation in the knowledge of You, that the eyes of my understanding may be enlightened, so that I may know what is the expectation of Your calling, and what are the riches of the esteem of Your inheritance in the set-apart ones, and know the exceeding greatness of Your power toward us who are believing, according to the working of Your mighty strength, which You wrought in the Messiah when You raised Him from the dead and seated Him at Your right hand in the heavenlies, far above all rule and authority and power and mastery, and every name that is named, not only in this age but also in that which is to come. And You put all under His feet, and gave Him to be head over all, to the assembly, which is His body, the completeness of Him who fills all in all.

## **Value Is Only Found In Him**

**Ecclesiastes 1:2-3**

"Futility! Futility!" says Qoheleth. "Futility, futility, all is futile!" What does man gain from all his labor in which he toils under the sun?

**1:13**

And I set my heart to seek and search out by wisdom concerning all that has been done under the heavens; this evil task Elahim has given to the sons of man, to be humbled by it.

**12:13-14**

Let us hear the conclusion of the entire matter: Fear Elahim and guard His commands, for this applies to all mankind! For Elahim shall bring every work into right-ruling, including all that is hidden, whether good or whether evil.

## **No Excuses**

**Romans 1:20-23a**

For since the creation of the world His invisible qualities have been clearly seen, being understood from what has been made, both His everlasting power and Mightiness, for them to be without excuse, because, although they knew Elahim, they did not esteem Him as Elahim, nor gave thanks, but became vain in their reasonings, and their undiscerning heart was darkened. Claiming to be wise, they became fools, and changed the esteem of the incorruptible Elahim into the likeness of an image of corruptible man...

**1:28-32**

And even as they did not think it worth-while to possess the knowledge of Elahim, Elahim gave them over to a worthless mind, to do what is improper, having been filled with all

unrighteousness, whoring, wickedness, greed, evil; filled with envy, murder, fighting, deceit, evil habits; whisperers, slanderers, haters of Elahim, insolent, proud, boasters, devisers of evils, disobedient to parents, without discernment, covenant breakers, unloving, unforgiving, ruthless; who, though they know the righteousness of Elahim, that those who practice such deserve death, not only do the same but also approve of those who practice them.

### **2:1-13**

Therefore, O man, you are without excuse, everyone who judges, for in which you judge another you condemn yourself, since you who practice the same wrongs. And we know that the judgment of Elahim is according to truth against those who practice such wrongs. And do you think, O man, you who judge those practicing such wrongs, and doing the same, that you shall escape the judgment of Elahim? Or do you despise the riches of His kindness, and tolerance, and patience, not knowing that the kindness of Elahim leads you to repentance? But according to your hardness and your unrepentant heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of Elahim, who "shall render to each one according to his works" everlasting life to those who by persistence in good work seek for esteem, and respect, and incorruptibility, but wrath and displeasure to those who are self-seeking and do not obey the truth, but obey unrighteousness; affliction and distress on every human being working what is evil, of the Yahudite first, and also of the Greek, but esteem, respect, and peace to everyone working what is good, to the Yahudite first and also to the Greek. For there is no partiality with Elahim. For as many as sinned without Torah shall also perish without Torah, and as many as sinned in the Torah shall be judged by the Torah. For not the hearers of the Torah are righteous in the sight of Elahim, but the doers of the law shall be declared right.

## **Your Hearts Are Far From Me**

### **Proverbs 14:12**

There is a way which seems right to a man,  
But its end is a way of death.

### **2 Timothy 3:1-9**

But know this, that in the last days hard times shall come. For men shall be lovers of self, lovers of money, boasters, proud, blasphemers, disobedient to parents, thankless, wrong-doers, unloving, unforgiving, slanderers, without self-control, fierce, haters of good, betrayers, reckless, puffed up, lovers of pleasure rather than lovers of Elahim, having a form of reverence but denying its power. And turn away from these! For among them are those who creep into households and captivate silly women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of truth. And as Yohane and Mamre opposed Mosheh, so do these also oppose the truth—men of corrupt minds, found worthless concerning belief; but they shall not go on further, for their folly shall be obvious to all, as also that of those men became.

**Isaiah 24:5-6**

For the earth has been defiled under its inhabitants, because they have transgressed the Torot (plural of Torah), changed the law, broken the everlasting covenant. Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

**Isaiah 29:13-14**

And Yahuah says, "Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught! Therefore, see, I am again doing a marvelous work among this people, a marvelous work and a wonder. And the wisdom of their wise men shall perish, and the understanding of their clever men shall be hidden."

**Matthew 15:3**

But He answering, said to them, "Why do you also transgress the command of Elahim because of your tradition?"

**15:6b-9**

So you have nullified the command of Elahim by your tradition. Hypocrites! Yeshayahu rightly prophesied about you, saying, 'This people draw near to Me with their mouth, and respect Me with their lips, but their heart is far from Me. But in vain do they worship Me, teaching as teachings the commands of men.' "

**Mark 7:6-9**

And He answering, said to them, "Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, 'This people respect Me with their lips, but their heart is far from Me. And in vain do they worship Me, teaching as teachings the commands of men.' Forsaking the command of Elahim, you hold fast the tradition of men."

**But, I'm a Good Person****Luke 16:15**

...so He said to them, "You are those who declare yourselves righteous before men, but Elahim knows your hearts, because what is highly thought of among men is an abomination in the sight of Elahim."

**Isaiah 1:14-20**

"My being hates your New Moons and your appointed times, they are a trouble to Me, I am weary of bearing them. And when you spread out your hands, I hide My eyes from you; even though you make many prayers, I do not hear. Your hands have become filled with blood. Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Stop doing evil! Learn to do good! Seek right-ruling, reprove the oppressor, defend the fatherless, plead for the widow. Come now, and let us reason together," says Yahuah. "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you submit and obey, you shall eat the good of the

land; but if you refuse and rebel, you shall be devoured by the sword," for the mouth of Yahuah has spoken.

## **Like Everyone Else**

### **1 Samuel 8:4-7**

And all the elders of Yisra'el gathered together and came to Shemu'el at Ramah, and said to him, "Look, you are old, and your sons do not walk in your ways. Now appoint for us a sovereign to rule us like all the other nations." But the word was evil in the eyes of Shemu'el when they said, "Give us a sovereign to rule us." So Shemu'el prayed to Yahuah. And Yahuah said to Shemu'el, "Listen to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected Me from reigning over them."

## **Really! What God Commanded?**

### **1 Samuel 15:1-3**

And Shemu'el said to Sha'ul (Saul), "Yahuah sent me to anoint you sovereign over His people, over Yisra'el. And now, listen to the voice of the words of Yahuah. Thus said Yahuah of hosts, 'I shall punish Amaleq for what he did to Yisra'el, how he set himself against him on the way when he came up from Mitsrayim. Now go, and you shall smite Amaleq and put under the ban all that he has, and you shall not spare them, and put to death from man to woman, from infant to nursing child, from ox to sheep, from camel to donkey.' "

### **15:9-15**

But Sha'ul and the people spared Agag (the king) and the best of the sheep, and the cattle, and the fatlings, and the lambs, and all that was good, and would not put them under the ban. But all goods despised and worthless, that they put under the ban. And the word of Yahuah came to Shemu'el, saying, "I am grieved that I have set up Sha'ul as sovereign, for he has turned back from following Me, and has not performed My words." And it displeased Shemu'el, and he cried to Yahuah all night. And Shemu'el rose early in the morning to meet Sha'ul, and it was told to Shemu'el, saying, "Sha'ul went to Karmel, and see, he set up a monument for himself, then turned and passed over, and went down to Gilgal." And Shemu'el came to Sha'ul, and Sha'ul said to him, "Blessed are you of Yahuah! I have performed the word of Yahuah." But Shemu'el said, "What then is this bleating of the sheep in my ears, and the lowing of the cattle which I hear?" And Sha'ul said, "They have brought them from Amaleq, because the people spared the best of the sheep and the cattle, to slaughter to Yahuah your Elahim. And the rest we have put under the ban."

### **15:19-23**

"And why did you not obey the voice of Yahuah, but swooped down on the spoil, and did evil in the eyes of Yahuah?" And Sha'ul said to Shemu'el, "I did obey the voice of Yahuah, and I went on the way on which Yahuah sent me, and brought back Agag, sovereign of Amaleq, and I put Amaleq under the ban. But the people took of the spoil, of the sheep and cattle, the best of that which should have been put under the ban, to slaughter to Yahuah your Elahim in Gilgal." Then Shemu'el said, "Does Yahuah delight in burnt offerings and

slaughterings, as in obeying the voice of Yahuah? Look, to obey is better than an offering, to heed is better than the fat of rams. For rebellion is as the sin of divination, and stubbornness is as wickedness and idolatry. Because you have rejected the word of Yahuah, He also does reject you as sovereign.

## **False Images**

### **Acts 17:29-31**

Now then, since we are the offspring of Elahim, we should not think that the Elahim is like gold or silver or stone, an image made by the skill and thought of man. Truly, then, having overlooked these times of ignorance, Elahim now commands all men everywhere to repent, because He has set a day on which He is going to judge the world in righteousness by a Man whom He has appointed, having given proof of this to all by raising Him from the dead."

## **The Beginning of Wisdom**

### **Proverbs Chapter 1**

The fear of Yahuah is the beginning of knowledge;

    Fools despise wisdom and discipline.

My son, heed the discipline of your father,

    And do not forsake the Torah of your mother;

For they are a fair wreath on your head,

    And chains about your neck.

My son, if sinners entice you, do not give in.

    If they say,

"Come with us, let us lie in wait for blood,

Let us ambush the innocent without cause.

Let us swallow them alive like the grave,

And entirely, like those going down to the pit.

Let us find all precious goods,

Let us fill our houses with spoil.

Cast in your lot among us,

Let us all have one purse,"

My son, do not walk in the way with them,

    Keep your foot from their path;

For their feet run to evil,

    And they hurry to shed blood.

For in vain the net is spread

    In the sight of any bird.

But they lie in wait for their own blood,

    They ambush their own lives.

Such are the ways of everyone greedy for gain;

It takes away the life of its owners.  
Wisdom calls aloud outside:  
She raises her voice in the broad places.  
At the head of the noisy streets she cries out,  
At the openings of the gates,  
In the city she speaks her words:  
"How long, you simple ones,  
Would you love simplicity,  
And shall scoffers delight in their scoffing,  
And fools hate knowledge?  
Turn at my reproof.  
See, I pour out my spirit on you,  
I make my words known to you.  
Because I called and you refused,  
I have stretched out my hand  
and no one inclined,  
And you spurned all my counsel,  
And would not yield to my reproof,  
Let me also laugh at your calamity,  
Mock when you dread comes,  
When your dread comes like a storm,  
And your calamity comes like a whirlwind,  
When distress and anguish come upon you.  
Let them then call upon me, but I answer not;  
Let them seek me, but not find me.  
Because they hated knowledge  
And did not choose the fear of Yahuah,  
They did not accept my counsel,  
They despised all of my reproof,  
Therefore let them eat the fruit of their own way,  
And be filled with their own counsels.  
For the turning away of the simple slays them,  
And the complacency of fools destroys them.  
But whoever listens to me dwells safely,  
And is at ease from dread of evil."

## **Chapter 2**

My son, if you accept my words,  
And treasure up my commands with you,  
So that you make your ear attend to wisdom,  
Incline your ear to understanding,  
For if you cry for discernment,  
Lift your voice for understanding,  
If you seek her as silver,

And search for her as hidden treasures,  
Then you would understand the fear of Yahuah,  
And find the knowledge of Elahim.  
For Yahuah gives wisdom;  
Out of His mouth come knowledge  
and understanding.  
And He treasures up stability for the straight,  
A shield to those walking blamelessly,  
To watch over the paths of right-ruling,  
And the way of His kind ones He guards.  
Then you would understand righteousness  
And right-ruling, and straightness—  
Every good path.  
For wisdom would enter your heart,  
And knowledge be pleasant to your being.  
Discretion would guard you;  
Understanding would watch over you,  
To deliver you from the evil way,  
From the man who speaks perversities,  
Those who leave the paths of straightness  
To walk in the ways of darkness;  
Who rejoice to do evil;  
They delight in the perversities of evil;  
Whose paths are crooked,  
And they are perverted in their ways;  
To deliver you from the strange woman,  
From the foreigner who flatters with her words,  
Who forsakes the companion of her youth,  
And has forgotten the covenant of her Elahim.  
For her house has sunk down to death,  
And her paths to the dead;  
None going in to her does return,  
Nor do they reach the paths of life—  
So walk in the way of goodness,  
And guard the paths of righteousness.  
For the straight shall dwell in the earth,  
And the perfect be left in it;  
But the wrong shall be cut off from the earth,  
And the treacherous ones plucked out of it.

**Chapter 3:1-26**

My son, do not forget my Torah,  
And let your heart watch over my commands;  
For length of days and long life  
And peace they add to you.

Let not kindness and truth forsake you—  
    Bind them around your neck,  
Write them on the tablet of your heart,  
    Thus finding favor and good insight  
    In the eyes of Elahim and man.  
Trust in Yahuah with all your heart,  
    And lean not on your own understanding;  
Know Him in all your ways,  
    And He makes all your paths straight.  
Do not be wise in your own eyes;  
    Fear Yahuah and turn away from evil.  
It is healing to your navel,  
    And moistening to your bones.  
Esteem Yahuah with your goods,  
    And the first-fruits of your increase;  
Then your storehouses shall be filled with plenty,  
    And your vats overflow with new wine.  
My son, do not despise the discipline of Yahuah,  
    And do not loathe His reproof;  
For whom Yahuah loves He reproves,  
    As a father the son whom he delights in.  
Blessed is the man who has found wisdom,  
    And the man who gets understanding;  
For the gain from it is better  
    Than gain from silver,  
    And its increase than fine gold.  
She is more precious than rubies,  
    And all your delights are not comparable to her.  
Length of days is in her right hand,  
    Riches and esteem in her left hand.  
Her ways are pleasant ways,  
    And all her paths are peace.  
She is a tree of life to those taking hold of her,  
    And blessed are all who retain her.  
Yahuah founded the earth by wisdom;  
    He established the heavens by understanding;  
By His knowledge the depths were broken up,  
    And clouds drop down dew.  
My son, let them not depart from your eyes;  
    Watch over sound wisdom and discretion;  
Then they become life to your being  
    And an adorning to your neck.  
Then you would walk safely in your way,  
    And your foot would not stumble.

When you lie down, you need not be afraid.  
And you shall lie down and your sleep shall be sweet.  
Do not be afraid of sudden dread,  
Nor of the ruin of the wrong when it comes;  
For Yahuah is at your side,  
And He shall guard your foot from being caught.

**Proverbs 4:4-9**

Then he taught me and said to me,  
"Let your heart hold fast my words;  
Guard my commands, and live.  
Get wisdom! Get understanding!  
Do not forget, and do not turn away  
From the words of my mouth.  
Do not leave her, and let her guard you;  
Love her, and let her watch over you.  
The beginning of wisdom is: Get wisdom!  
And with all your getting, get understanding.  
Exalt her, and let her uplift you;  
She brings you esteem when you embrace her.  
She gives your head a fair wreath,  
She shields you with an adorning crown."



# Yahushua Teaches

## **The Fathers Will On Earth**

### **Matthew 6:7-13**

“And when praying, do not keep on babbling like the gentiles. For they think that they shall be heard for their many words. Therefore do not be like them, for your Father knows what you need before you ask Him. This, then, is the way you should pray:

‘Our Father who is in the heavens, let Your Name be set-apart, let Your reign come, let Your desire be done on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into trial, but deliver us from the wicked one—because Yours is the reign and the power and the esteem, forever. Amen.’

## **Seek First the Kingdom**

### **Matthew 6:19-34**

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart shall be also. The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened. But if your eye is evil, all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness! No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elahim and mammon. Because of this I say to you, do not worry about your life, what you shall eat or drink, or about your body, what you shall put on. Is not your life more than the food and the body more than the clothing? Look at the birds of the heaven, for they neither sow nor reap nor gather into storehouses, yet your heavenly Father does feed them. Are you not worth more than they? And which of you by worrying is able to add one cubit to his life’s span? So why do you worry about clothing? Note well the lilies of the field, how they grow. They neither toil nor spin, and I say to you that even Shelomoh (Solomon) in all his esteem was not dressed like one of these. But if Elahim so clothes the grass of the field, which exists today, and tomorrow is thrown into the furnace, how much more you, O you of little belief? Do not worry then, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For all these the gentiles seek for. And your heavenly Father knows that you need all these. But seek first the reign of Elahim, and His righteousness, and all these matters shall be added to you. Do not then, worry about tomorrow, for tomorrow shall have its own worries. Each day has enough evil of itself.”

### **Luke 12:13-34**

And someone from the crowd said to Him, “Teacher, speak to my brother, to divide the

inheritance with me.” But He said to him, “Man, who made Me a judge or divider over you?” And He said to them, “Mind, and beware of greed, because one’s life does not consist in the excess of his possessions.” He then spoke a parable to them, saying, “The land of a certain rich man yielded well. And he was reasoning within himself, saying, ‘What shall I do, because I have no room to store my crops?’ And he said, ‘I am going to do this: pull down my storehouses and build greater, and store all my crops and my goods there, then say to myself, “Life, you have many goods laid up for many years, take your ease, eat, drink, rejoice.” ‘ But Elahim said to him, ‘You mindless one! This night your life shall be demanded from you. And who shall own what you have prepared?’ So is he who is storing up treasure for himself, and is not rich toward Elahim.” And He said to His taught ones, “For this reason I say to you, do not worry about your life, what you shall eat; nor about the body, what you shall put on. The life is more than the food, and the body is more than the clothing. Look at the ravens, for they neither sow nor reap, which have neither storehouses nor granary, and Elahim feeds them. How much more valuable are you than the birds? And which of you by worrying is able to add one cubit to his life’s span? If then you are unable to do the least, why do you worry about the rest? Look at the lilies, how they grow. They neither toil nor spin, and I say to you, even Shelomoh (Solomon) in all his esteem was not dressed like one of these. And if Elahim so clothes the grass, which today exists in the field and tomorrow is thrown into the furnace, how much more you, O you of little belief? And do not seek what you shall eat or what you shall drink, and do not keep worrying. For the gentiles of the world seek all these, and your Father knows that you need these. But seek the reign of Elahim, and all these shall be added to you. Do not fear, little flock, because your Father did delight to give you the reign. Sell your possessions and give in kindness. Make yourselves purses which do not grow old, a treasure in the heavens that does not fail, where no thief does come near nor moth destroys. For where your treasure is, there your heart shall be also.”

## **Parable of the Sower**

### **Matthew 13:18-23**

“You, then, hear the parable of the sower: When anyone hears the word of the reign, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is that sown by the wayside. And that sown on the rocky places, this is he who hears the word and immediately receives it with joy, yet he has no root in himself, but is short-lived, and when pressure or persecution arises because of the word, immediately he stumbles. And that sown among the thorns is he who hears the word, and the worry of this age and the deceit of riches choke the word, and it becomes fruitless. And that sown on the good soil is he who hears the word and understands it, who indeed bears fruit and yields—some a hundredfold, some sixty, and some thirty.”

### **Mark 4:13-20**

And He said to them, “Do you not understand this parable? How then shall you understand all the parables? The sower sows the word. These, then, are the ones by the wayside where the word is sown. And when they hear, Satan comes immediately and takes away the word that was sown in their hearts. And likewise these are the ones sown on rocky places, who,

when they hear the word, immediately receive it with joy, and they have no root in themselves, but are short-lived. Then when pressure or persecution arises because of the word, immediately they stumble. And others are those sown among the thorns, these are they who hear the word, and the worries of this age, and the deceit of riches, and the desire for other matters, entering in, choke the word, and it becomes fruitless. And those sown on good soil, are those who hear the word, and accept it, and bear fruit, some thirty, and some sixty, and some a hundred.”

#### **Luke 8:11-15**

“And this is the parable: The seed is the word of Elahim. And those by the wayside are the ones who hear, then the devil comes and takes away the word from their hearts, lest having believed, they should be saved. And those on the rock are those who, when they hear, receive the word with joy. And these have no root, who believe for a while and in time of trial fall away. And that which fell among the thorns are those who, when they have heard, go out and are choked with worries, and riches, and pleasures of life, and bring no fruit to perfection. And that on the good soil are those who, having heard the word with a noble and good heart, retain it, and bear fruit with endurance.”

## **Humble Yourself as a Child**

#### **Matthew 18:2-5**

And Yahushua called a little child to Him, set him in their midst, and said, “Truly, I say to you, unless you turn and become as little children, you shall by no means enter into the reign of the heavens. Whoever then humbles himself as this child is the greatest in the reign of the heavens. And whoever receives one little child like this in My Name receives Me.”

#### **Mark 10:13-15**

And they were bringing little children for Him to touch them, but the taught ones were rebuking those who were bringing them. And when Yahushua saw it, he was much displeased and said to them, “Let the little children come to Me, and do not forbid them, for such is the reign of Elahim. Truly, I say to you, whoever does not receive the reign of Elahim as a little child, shall certainly not enter into it.”

#### **Luke 18:15-17**

And they also brought infants to Him to touch them, but His taught ones seeing it, rebuked them. But Yahushua called them to Him and said, “Let the little children come to Me, and do not forbid them, for of such is the reign of Elahim. Truly, I say to you, whoever does not receive the reign of Elahim as a little child, shall certainly not enter into it.”

## **Greatest is Servant**

#### **Matthew 20:24-28**

And when the ten heard it, they were displeased at the two brothers. But Yahushua called

them near and said, “You know that the rulers of the gentiles are masters over them, and those who are great exercise authority over them. But it shall not be so among you, but whoever wishes to become great among you, let him be your servant. And whoever wishes to be first among you, let him be your servant, even as the Son of Adam did not come to be served, but to serve, and to give His life as a ransom for many.”

#### **Matthew 23:11-12**

“But the greatest among you shall be your servant. And whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.”

#### **Mark 9:35**

And sitting down, He called the twelve and said to them, “If anyone wishes to be first, he shall be last of all and servant of all.”

#### **Mark 10:42-45**

And Yahushua, calling them near, said to them, “You know that those who think to rule the gentiles are masters over them, and their great ones exercise authority over them. But it is not so among you, but whoever wishes to become great among you shall be your servant. And whoever wishes to be first among you, shall be servant of all. For even the Son of Adam did not come to be served, but to serve, and to give His life a ransom for many.”

#### **Luke 22:24-27**

And there also took place a dispute among them, as to which of them seemed to be greater. And He said to them, “The sovereigns of the gentiles rule over them, and those who control them are called ‘workers of good.’ But not so with you, but let him who is greatest among you be as the youngest, and the leader as one who serves. For who is greater, the one who sits at the table, or the one who serves? Is it not the one who sits at the table? But I am in your midst as the One who serves.”

## **The Greatest is Least**

#### **Luke 9:46-48**

And a reasoning arose among them, who might be the greater of them. And Yahushua, having seen the reasoning of their heart, took a little child and placed him by His side, and said to them, “Whoever receives this little child in My Name receives Me. And whoever receives Me receives Him who sent Me. For he who is least among you all, he shall be great.”

## **Humble Yourself**

#### **Luke 14:11**

“For everyone who is exalting himself shall be humbled, and he who is humbling himself shall be exalted.”

## The Greatest Commandment

### Mark 12:29-31

And Yahushua answered him, “The first of all the commands is ‘Hear, O Yisra’el, Yahuah your Elahim, Yahuah is one. And you shall love Yahuah your Elahim with all your heart, and with all your being, and with all your mind, and with all your strength.’ This is the first command. And the second, like it, is this, ‘You shall love your neighbor as yourself.’ There is no other command greater than these.”

### Luke 10:27

And he answering, said, “ ‘You shall love Yahuah your Elahim with all your heart, and with all your being, and with all your strength, and all your mind,’ and ‘your neighbor as yourself.’ ”

## You Cannot Serve Two Masters

### Luke 16:1-13

And He also said to His taught ones, “There was a certain rich man who had a manager and he was accused to him as wasting his possessions. So having called him he said to him, ‘What is this I hear about you? Give an account of your management, for you are no longer able to be manager.’ And the manager said within himself, ‘What shall I do? For my master is taking the managership away from me. I am unable to dig, I am ashamed to beg. I know what I shall do, that, when I am removed from the managership, they might receive me into their houses.’ And calling every one of his master’s debtors to him, he said to the first, ‘How much do you owe my master?’ And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then to another he said, ‘And how much do you owe?’ And he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ And the master praised the unrighteous manager because he had acted shrewdly, because the sons of this age are more shrewd in their generation than the sons of light. And would I say to you, make friends for yourselves by the unrighteous mammon, that when you fail, they shall receive you into everlasting dwellings? He who is trustworthy in what is least, is trustworthy also in much. And he who is unrighteous in what is least is unrighteous also in much. If, therefore, you have not been trustworthy in the unrighteous mammon, who shall entrust to you the true? And if you have not been trustworthy in what is another man’s, who shall give you what is your own? No servant is able to serve two masters, for either he shall hate the one and love the other, or else he shall cling to the one and despise the other. You are not able to serve Elahim and mammon.”

## Disciples Journey

### Matthew 10:5-10

Yahushua sent these twelve out, having commanded them, saying, “Do not go into the way

of the gentiles, and do not enter a city of the Shomeronites, but rather go to the lost sheep of the house of Yisra'el. As you go, proclaim, saying, 'The reign of the heavens has drawn near.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. You have received without paying, give without being paid. Do not acquire gold or silver or copper for your money-belts, or a bag for the journey, or two undergarments, or sandals, or staffs, for the worker is worthy of his food."

**Mark 6:7-9**

And He called the twelve near, and began to send them out two by two, and gave them authority over unclean spirits. And He instructed them to take none at all for the journey except a staff—no bag, no bread, no copper in their money belts, but to wear sandals, and not to wear two undergarments.

**Luke 9:1-3**

And having called His twelve taught ones together, He gave them power and authority over all demons, and to heal diseases. And He sent them to proclaim the reign of Elahim and to heal the sick. And He said to them, "Take no matter at all for the journey, neither staffs nor bag nor bread nor money—neither have two undergarments."

**Luke 10:1-9**

And after this the Master appointed seventy others, and sent them two by two ahead of Him into every city and place where He Himself was about to go. Then He said to them, "The harvest indeed is great, but the workers are few, therefore pray the Master of the harvest to send out workers into His harvest. Go! See, I send you out as lambs into the midst of wolves. Do not take a purse, nor a bag, nor sandals. And greet no one along the way. And whatever house you enter, first say, 'Peace to the house.' And if indeed a son of peace is there, your peace shall rest on it; and if not, it shall return to you. And stay in the same house, eating and drinking whatever with them, for the laborer is worthy of his wages. Do not move from house to house. And into whatever city you enter, and they receive you, eat whatever is placed before you, and heal the sick there, and say to them, 'The reign of Elahim has come near to you.' "

# How Great is the Cost

## Great Treasure and a Pearl

### Matthew 13:44

“Again, the reign of the heavens is like treasure hidden in a field, which a man having found it, hid, and for joy over it he goes and sells all that he has and buys that field.”

### 45-46

“Again, the reign of the heavens is like a man, a merchant, seeking fine pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it.”

## That Sounds Serious

### Luke 9:57-62

And it came to be, as they journeyed on the way, that someone said to Him, “Master, I shall follow You wherever You go.” And Yahushua said to Him, “The foxes have holes and the birds of the heaven have nests, but the Son of Adam has nowhere to lay His head.” And He said to another, “Follow Me,” but he said, “Master, let me first go and bury my father.” And Yahushua said to him, “Let the dead bury their own dead, but you go and announce the reign of Elahim.” And another also said, “Master, I shall follow You, but let me first say good-bye to those in my house.” But Yahushua said to him, “No one having put his hand to the plough, and looking back, is fit for the reign of Elahim.”

## How Much Makes Me Rich?

### Matthew 19:16-26

And see, one came and said to Him, “Good Teacher, what good shall I do to have everlasting life?” And He said to him, “Why do you call Me good? No one is good except One—Elahim. But if you wish to enter into life, guard the commands.” He said to Him, “Which?” And Yahushua said, “‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’ ‘Respect your father and your mother,’ and ‘You shall love your neighbor as yourself.’” The young man said to Him, “All these I have watched over from my youth, what do I still lack?” Yahushua said to him, “If you wish to be perfect, go, sell what you have and give to the poor, and you shall have treasure in heaven. And come, follow Me.” And when the young man heard the word, he went away sad, because he had many possessions. And Yahushua said to His taught ones, “Truly, I say to you that it is hard for a rich man to enter into the reign of the heavens. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter into the reign of Elahim.” And when His taught ones heard it, they were very astonished, saying, “Who then is able to be saved?” And looking intently Yahushua said to them, “With men this is impossible, but with Elahim all is possible.”

### **Mark 10:17-27**

And as He was setting out on the way, one came running, and knelt before Him, and asked Him, "Good Teacher, what shall I do to inherit everlasting life?" And Yahushua said to him, "Why do you call Me good? No one is good except One—Elahim. You know the commands, 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not rob,' 'Respect your father and your mother.' " And he answering, said to Him, "Teacher, all these I have watched over from my youth." And Yahushua looking at him, loved him, and said to him, "One matter you lack: Go, sell all you possess and give to the poor, and you shall have treasure in heaven. And come, follow Me, taking up your stake." But he, being sad at this word, went away grieved, for he had many possessions. And Yahushua, looking around, said to His taught ones, "How hard it is for those who have riches to enter into the reign of Elahim!" And the taught ones were astonished at His words. And Yahushua responding, said to them again, "Children, how hard it is for those who trust in riches to enter into the reign of Elahim! It is easier for a camel to enter through the eye of a needle than for a rich man to enter into the reign of Elahim." And they were immeasurably astonished, saying among themselves, "Who then is able to be saved?" And looking at them, Yahushua said, "With men it is impossible, but not with Elahim, for with Elahim all is possible."

### **Luke 18:18-27**

And a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit everlasting life? So Yahushua said to him, "Why do you call Me good? No one is good except One—Elahim. You know the commands, 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Respect your father and your mother.' " And he said, "All these I have watched over from my youth." And hearing this, Yahushua said to him, "Yet one you lack: Sell all that you have and distribute to the poor, and you shall have treasure in heaven. And come, follow Me." But when he heard this, he became intensely sad, for he was extremely rich. And when Yahushua saw that he became intensely sad, He said, "How hard it is for those who have riches to enter into the reign of Elahim! For it is easier for a camel to enter through a needle's eye than for a rich man to enter the reign of Elahim." And those who heard it said, "And who is able to be saved?" And He said, "What is impossible with men is possible with Elahim."

## **I Promise, Losing is Better!**

### **Matthew 16:24-26**

Then Yahushua said to His taught ones, "If anyone wishes to come after Me, let him deny himself, and take up his stake, and follow Me. For whoever wishes to save his life shall lose it, and whoever loses his life for My sake shall find it. For what is a man profited if he gains all the world, and loses his own life? Or what shall a man give in exchange for his life?"

### **Mark 8:34-38**

And calling near the crowd with His taught ones, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his stake, and follow Me. For whoever desires to save his life shall lose it, but whoever loses his life for the sake of Me and the

Good News, he shall save it. For what shall it profit a man if he gains all the world, and loses his own life? Or what shall a man give in exchange for his life? For whoever is ashamed of Me and My words in this adulterous and sinning generation, of him the Son of Adam also shall be ashamed when He comes in the esteem of His Father with the set-apart messengers.”

#### **Luke 9:23-26**

And He said to them all, “If anyone wishes to come after Me, let him deny himself, and take up his stake daily, and follow Me. For whoever wishes to save his life shall lose it, but whoever loses his life for My sake shall save it. For what is a man profited if he gains all the world, and is himself destroyed or lost? For whoever is ashamed of Me and My words, of him the Son of Adam shall be ashamed when He comes in His esteem, and in His Father’s, and of the set-apart messengers.”

#### **John 12:23-26**

And Yahushua answered them, saying, “The hour has come for the Son of Adam to be esteemed. Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it bears much fruit. He who loves his life shall lose it, and he who hates his life in this world shall preserve it for everlasting life. If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.”

## **What About Family?**

#### **Matthew 10:34-39**

“Do not think that I have come to bring peace on earth. I did not come to bring peace but a sword, for I have come to bring division, a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law—a man’s enemies are those of his own household. He who loves father or mother more than me is not worthy of Me, and he who loves son or daughter more than Me is not worthy of me. And he who does not take up his stake and follow after Me is not worthy of Me. He who has found his life shall lose it, and he that has lost his life for My sake shall find it.”

#### **Matthew 12:46-50**

And while He was still talking to the crowds, see, His mother and brothers stood outside, seeking to speak with Him. And one said to Him, “See, Your mother and Your brothers are standing outside, seeking to speak with You.” But He answering, said to the one who spoke to Him, “Who is My mother and who are My brothers?” And having stretched out His hand toward His taught ones, He said, “See My mother and My brothers! For whoever does the desire of My Father who is in the heavens is My brother and sister and mother.”

#### **Mark 3:31-35**

And His brothers and His mother came, and standing outside they sent to Him, calling Him.

And a crowd was sitting around Him. And they said to Him, "See, Your mother and Your brothers are outside seeking You." But He answered them, saying, "Who is My mother, or My brothers?" And looking about on those sitting round Him, He said, "See My mother and My brothers!" For whoever does the desire of Elahim is My brother and My sister and mother."

#### **Luke 8:19-21**

And His mother and brothers came to Him, and were unable to get to Him because of the crowd. And it was reported to Him, saying, "Your mother and Your brothers are standing outside, wishing to see You." And He answering, said to them, "My mother and My brothers are those who are hearing the Word of Elahim and doing it."

#### **Luke 14:25-27**

And large crowds were going with Him, and turning, He said to them, "If anyone comes to Me and does not hate his father and mother, and wife, and children, and brothers, and sisters, and his own life too, he is unable to be My taught one. And whoever does not bear his stake and come after Me is unable to be my taught one."

#### **Deuteronomy 33:8-11** (Mosheh blessing Lewi)

And of Lewi he said, "Your Tummim and your Urim belong to Your kind one, whom You tried at Massah, with whom You contended at the waters of Meribah, who said of his father and mother, 'I have not seen them.' And he did not acknowledge his brothers, or know his own children, for they have guarded Your Word and watched over Your covenant. They teach Your right-rulings to Ya'aqob, and Your Torah to Yisra'el. They put incense before You, and a complete burnt offering on Your altar. O Yahuah, bless his strength, and accept the work of his hands. Smite the loins of those who rise against him, and of those who hate him, that they rise no more."

## **A Disciples Reward**

#### **Matthew 19:27-30**

Then Kepha (Peter) answering, said to Him, "See, we have left all and followed You. What then shall we have?" And Yahushua said to them, "Truly I say to you, when the Son of Adam sits on the throne of His esteem, you who have followed Me in the rebirth, shall also sit on the twelve thrones, judging the twelve tribes of Yisra'el. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, shall receive a hundredfold, and shall inherit everlasting life. But many who are first shall be last, and the last first."

#### **Luke 18:28-30**

And Kepha said, "See, we have left all and followed You." And He said to them, "Truly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the reign of Elahim, who shall not receive many times more in this present time, and in the age to come everlasting life."

# Examples

## **Abraham**

### **Genesis 12:1**

And Yahuah said to Abram, "Go yourself out of your land, from your relatives and from your father's house, to a land which I will show you."

### **Hebrews 11:8-10**

By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going. By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitshaq (Isaac) and Ya'aqob (Jacob), the heirs with him of the same promise, for he was looking for the city having foundations, whose builder and maker is Elahim.

## **Moses**

### **Exodus 4:19-20**

And Yahuah said to Mosheh (Moses) in Midyan, "Go, return to Mitsrayim (Egypt), for all the men are dead who sought your life." So Mosheh took his wife and his sons and set them on a donkey, and he returned to the land of Mitsrayim. And Mosheh took the rod of Elahim in his hand.

## **Peter and Andrew**

### **Matthew 4:18-20**

And Yahushua, walking by the Sea of Galil, saw two brothers, Shim'on called Kepha (Peter), and Andri (Andrew) his brother, casting a net into the sea, for they were fishermen. And He said to them, "Follow Me, and I shall make you fishers of men." And immediately they left their nets and followed Him.

### **Mark 1:16-18**

And walking by the Sea of Galil, He saw Shim'on, and Andri his brother, casting a net into the sea, for they were fishers. And Yahushua said to them, "Come, follow Me, and I shall make you become fishers of men." And immediately they left their nets and followed Him.

### **Luke 5:1-11**

And it came to be, while the crowd was pressing upon Him to hear the word of Elahim, that he stood by the Lake of Gennesar, and He saw two boats standing by the lake, but the fishermen had gone from them and were washing their nets. And entering into one of the boats, which belonged to Shim'on, He asked him to pull away a little from the land. And He sat down and was teaching the crowds from the boat. And when He ceased speaking, He

said to Shim'on, "Pull out into the deep and let down your nets for a catch." And Shim'on answering, said to Him, "Master, we have toiled all night and caught none, but at Your word I shall let down the net." And when they did so, they caught a great number of fish, and their net was breaking, and they motioned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they were sinking. And when Shim'on Kepha saw it, he fell down at the knees of Yahushua, saying, "Depart from me, for I am a man, a sinner, O Master!" For astonishment had seized him and all those with him, at the catch of fish which they took, so too were Ya'aqob (Jacob) and Yohanan (John), the sons of Zabdai, who were partners with Shim'on. Then Yahushua said to Shim'on, "Do not fear, from now on you shall catch men." And having brought the boats to land, they left all and followed Him.

## **James and John**

### **Matthew 4:21-22**

And going on from there, He saw two other brothers, Ya'aqob the son of Zabdai, and Yohanan his brother, in the boat and their father, mending their nets. And He called them, and immediately they left the boat and their father, and followed Him.

### **Mark 1:19-20**

And having gone on a little farther from there, he saw Ya'aqob the son of Zabdai, and Yohanan his brother, and they were in the boat mending their nets. And immediately He called them, and leaving their father Zabdai in the boat with the hired servants, they went after Him.

## **Matthew (Levi)**

### **Matthew 9:9**

And as Yahushua passed on from there, He saw a man named Mattithyahu (Matthew) sitting at the tax office. And He said to him, "Follow Me." And he rose and followed Him.

### **Mark 2:13-14**

And He went out again by the sea, and all the crowd was coming to Him, and He taught them. And passing by, he saw Lewi (Levi) the son of Alphai sitting at the tax office, and said to him, "Follow Me." And having risen he followed Him.

## **The Church in Jerusalem**

### **Acts 2:40-45**

And with many words he earnestly witnessed and urged them, saying, "Be saved from this crooked generation." Then those, indeed, who gladly received his word, were immersed. And on that day about three thousand beings were added to them. And they were continuing steadfastly in the teaching of the emissaries, and in the fellowship, and in the

breaking of bread, and in the prayers. And fear came upon every being, and many wonders and signs were being done through the emissaries. And all those who believed were together, and had all in common, and sold their possessions and property, and divided them among all, as anyone might have need.

#### **Acts 4:32-37**

And the group of those who believed were of one heart and one being. And no one claimed that any of his possessions was his own, but they had all in common. And with great power the emissaries gave witness to the resurrection of the Master Yahushua, and great favor was upon them all. For there was not anyone needy among them, for all who were possessors of lands or houses sold them, and brought the prices of what was sold, and laid them at the feet of the emissaries, and they distributed to each as anyone had need. And Yoseph (Joseph), who was called Barnabah (Barnabas) by the emissaries (which means Son of Encouragement), a Lewite, a native of Cyprus, having land, sold it, and brought the proceeds and laid it at the feet of the emissaries.

## **Paul**

#### **Philippians 3:7-11**

But what might have been a gain to me, I have counted as loss, because of Messiah. What is more, I even count all to be loss because of the excellence of the knowledge of Messiah Yahushua my Master, for whom I have suffered the loss of all, and count them as refuse, in order to gain Messiah, and be found in Him, not having my own righteousness, which is of the law, but that which is through belief in the Messiah, the righteousness which is from Elahim on the basis of belief, to know Him, and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if somehow I might attain to the resurrection from the dead.



# Examples of Provision

## **Quail and Manna in the Wilderness**

### **Deuteronomy 8:3**

“And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of Yahuah.”

### **Exodus 16:13-16**

And it came to be that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. And the layer of dew went up, and see, on the surface of the wilderness, was a small round substance, as fine as the frost on the ground. And the children of Yisra’el saw, and they said to each other, “What is it?” For they did not know what it was. And Mosheh said to them, “It is the bread which Yahuah has given you to eat. This is the word which Yahuah has commanded: ‘Let every man gather it according to each one’s need, an omer for each being, according to the number of beings. Let every man take for those who are in his’ ” tent.

### **Exodus 16:35-36**

And the children of Yisra’el ate manna forty years, until they came to an inhabited land. They ate manna until they came to the border of the land of Kena’an. And an omer is one-tenth of an ephah.

### **Numbers 11:7-9**

Now the manna was like coriander seed, and its appearance like the appearance of bdellium. The people went about and gathered it, ground it on millstones or beat it in the mortar, and cooked it in a pot, and made cakes of it. And its taste was as the taste of cakes baked with oil. And when the dew fell on the camp at night, the manna fell on it.

### **Numbers 11:31-34**

And a wind went forth from Yahuah, and it brought quail from the sea and let them fall beside the camp, about a day’s journey on this side and about a day’s journey on the other side, all around the camp, and about two cubits above the surface of the ground. And the people were up all that day, and all that night and all the next day, and gathered the quail. He who has least gathered ten homers. And they spread them out for themselves all around the camp. The meat was still between their teeth, before it was chewed, and the wrath of Yahuah burned against the people, and Yahuah smote the people with an exceeding plague. Then he called the name of that place Qibroth Hatta’awah, because there they buried the people who had lusted.

## **Water From A Rock**

### **Exodus 17:5-6**

And Yahuah said to Mosheh, "Pass over before the people, and take with you some of the elders of Yisra'el. And take in your hand your rod with which you smote the river, and go. See, I am standing before you there on the rock in Horeb. And you shall smite the rock, and water shall come out of it, and the people shall drink." And Mosheh did so before the eyes of the elders of Yisra'el.

### **Numbers 20:10-11**

And Mosheh and Aharon (Aaron) assembled the assembly before the rock. And he said to them, "Hear now, you rebels, shall we bring water for you out of this rock?" Then Mosheh lifted his hand and struck the rock twice with his rod. And much water came out, and the congregation and their livestock drank.

## **The Ravens Feed Elijah**

### **1 Kings 17:1-6**

And Eliyahu (Elijah) the Tishbite, of the inhabitants of Gil'ad, said to Ahab, "As Yahuah Elahim of Yisra'el lives, before whom I stand, there shall be no dew or rain for three years, except at my word." And the word of Yahuah came to him, saying, "Go away from here and turn eastward, and hide by the wadi Kerith, which flows into the Yarden (Jordan). And it shall be that you drink from the stream, and I shall command the ravens to feed you there." And he went and did according to the word of Yahuah, for he went and dwelt by the wadi Kerith, which flows into the Yarden. And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the stream.

## **The Widows Flour and Oil Multiplied**

### **1 Kings 17:7-16**

And it came to be after a while that the stream dried up, because there had been no rain in the land. Then the word of Yahuah came to him, saying, "Rise up, go to Tsarephath, which belongs to Tsidon, and dwell there. See, I have commanded a widow there to sustain you." And he rose up and went to Tsarephath, and came to the gate of the city and saw a widow there gathering sticks. And he called and said to her, "Please bring me a little water in a vessel to drink." And as she was going to get it, he called and said to her, "Please bring me a piece of bread in your hand." And she said, "As Yahuah your Elahim lives, I do not have bread, only a handful of flour in a bin, and little oil in a jar. And see, I am gathering a couple of sticks and shall go in and prepare it for myself and my son, and we shall eat it and die." And Eliyah said to her, "Do not fear, go and do as you have said, but make me a small cake from it first, and bring it to me. And afterward make some for yourself and your son. "For thus said Yahuah Elahim of Yisra'el, 'The bin of flour shall not be used up, nor the jar of oil run dry, until the day Yahuah sends rain on the earth.' " So she went and did according to

the word of Eliyahu, and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of Yahuah which He spoke by Eliyahu.

## **Yahushua Feeds the Five Thousand**

### **Matthew 14:13-21**

Now when Yahushua heard it, He withdrew from there by boat to a deserted place, by Himself. And when the crowds heard it, they followed Him on foot from the cities. And when Yahushua came out, He saw a large crowd and was moved with compassion for them, and healed the sick. And when evening came, His taught ones came to Him, saying, "This is a deserted place, and the hour is already late. Dismiss the crowds, so that they might go into the villages and buy food for themselves." But Yahushua said to them, "**They do not need to go away, give them to eat yourselves.**" And they said to Him, "We have here only five loaves and two fish." And He said, "**Bring them here to Me.**" And commanding the crowds to sit down on the grass, and taking the five loaves and the two fish, and looking up to the heaven, he blessed and broke and gave the loaves to the taught ones. And the taught ones gave to the crowds, and all ate and were satisfied. And they picked up the pieces left over—twelve baskets, filled. And those who ate were five thousand men, besides women and children.

### **Mark 6:32-44**

And they went away to a lonely place in the boat by themselves. But they saw them going, and many recognized Him and ran there on foot from all the cities, and came before them and came together to Him. And having gone out, Yahushua saw a large crowd and was moved with compassion for them because they were like sheep not having a shepherd. And He began to teach them many matters. And as the hour grew late, His taught ones came to Him and said, "This is a lonely place, and now the hour is late. Send them away, so that they can go into the surrounding country and villages and buy themselves bread, since they have no food to eat." But He answering, said to them, "**You give them to eat.**" And they said to Him, "Should we go and buy two hundred silver pieces of bread and give them to eat?" Then He said to them, "**How many loaves do you have? Go and see.**" And when they found out they said, "Five, and two fishes." And he ordered them to make them all sit down in groups on the green grass. And they sat down in the groups, in hundreds and in fifties. And taking the five loaves and the two fishes, looking up to the heaven, He blessed and broke the loaves, and gave them to His taught ones to set before them. And the two fishes He divided among them all. And all ate and were satisfied. And they picked up twelve baskets, filled with pieces, also from the fishes. Now those who ate were five thousand men.

### **Luke 9:12-17**

And as the day began to decline, the twelve came and said to Him, "Send the crowd away, that going into the surrounding villages and country, they might lodge and get food, because here we are in a lonely place." But He said to them, "**You give them to eat.**" And they said, "We have no more than five loaves and two fishes, unless we go and buy food for all these

people.” For there were about five thousand men. And He said to His taught ones, **“Make them sit down in groups of fifty.”** And they did so, and made them all sit down. And taking the five loaves and the two fishes, having looked up to the heaven, He blessed and broke them, and gave them to the taught ones to set before the crowd. So they all ate and were satisfied, and twelve baskets of the broken pieces were picked up by them.

#### **John 6:1-14**

After this Yahushua went away to the other side of the Sea of Galil, that is Lake Kinnereth. And a large crowd was following Him, because they saw His signs which He did on those who were sick. And Yahushua went up on a mountain, and there He sat down with His taught ones. And the Passover was near, the festival of Yahudim. Then Yahushua, lifting up His eyes and seeing a large crowd coming toward Him, said to Philip, **“Where shall we buy bread for them to eat?”** And He said, trying him, for He Himself knew what He would do. Philip answered Him, “Two hundred pieces of silver worth of bread is not sufficient for them, for every one of them to receive a little.” One of His taught ones, Andri, the brother of Shim’on Kepha, said to Him, “Here is a boy who has five barley loaves and two fishes, but what are these for so many?” And Yahushua said, **“Make the people sit down.”** Now there was much grass in the place, and the men, numbering about five thousand, sat down. And Yahushua took the loaves, and having given thanks he distributed them to the taught ones, and the taught ones to those sitting down. And the same with the fish, as much as they wished. And when they were filled, he said to His taught ones, **“Gather the broken pieces that are left over, so that none gets wasted.”** So they gathered them and filled twelve baskets with broken pieces of the five barley loaves which were left over by those who had eaten. Then the men, having seen the sign that Yahushua did, said, “This is truly the Prophet who is coming to the world.”

## **Yahushua Feeds the Four Thousand**

#### **Matthew 15:32-38**

And Yahushua, having called His taught ones near, said, **“I have compassion on this crowd, because they have now continued with Me three days and do not have whatever to eat. And I do not wish to send them away hungry, lest they faint on the way.”** And His taught ones said to Him, “Where are we to get enough bread in the desert to satisfy such a large crowd?” And Yahushua said to them, **“How many loaves do you have?”** And they said “Seven, and a few little fish.” And He commanded the crowd to sit down on the ground, and taking the seven loaves and the fish, giving thanks, He broke them and gave to His taught ones, and the taught ones to the crowd. And all ate and were satisfied, and they picked up what was left over of the broken pieces—seven large baskets, filled. And those who ate were four thousand men, besides women and children.

#### **Mark 8:1-9**

In those days, the crowd being very big and not having any to eat, Yahushua called His taught ones near and said to them, **“I have compassion on the crowd, for they have now been with Me three days and do not have food to eat. And if I dismiss them unfed to their**

home, they shall faint on the way, for some of them have come from far.” And His taught ones answered Him, “How shall anyone be able to feed these people with bread here in the desert?” And He asked them, “How many loaves do you have?” And they said, “Seven.” And He commanded the crowd to sit down on the ground. And taking the seven loaves, giving thanks, He broke them and gave them to His taught ones to set before them. And they set them before the crowd. And they had a few small fishes. And having blessed, He set them also before them. And they ate and were satisfied, and they picked up seven large baskets of broken pieces. And those eating were about four thousand, and He dismissed them.

## Money From a Fish

### Matthew 17:24-27

And when they came to Kephah Nahum, those who received the tax came to Kephah and said, “Does your Teacher not pay the tax?” He said, “Yea.” And when he came into the house, Yahushua spoke to him first, saying, “What do you think, Shim’on? From whom do the sovereigns of the earth take toll or tax, from their own sons or from the strangers?” Kephah then said to Him, “From the strangers.” Yahushua then said to him, “Then the sons are exempt. But, lest we cause them to stumble, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you shall find a piece of money. Take that and give it to them for Me and you.”

## What Are You Working For?

### 1 Corinthians 9:4-7

Do we not have a right to eat and drink? Do we not have a right to take along a sister—a wife—as do also the other emissaries, and the brothers of the Master, and Kephah? Or do only Barnabah and I have no right to refrain from working? Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Or who shepherds a flock and does not feed on the milk of the flock?

### 1 Corinthians 9:14

So also the Master instituted that those announcing the Good News should live from the Good News.

### John 6:27-29

“Do not labor for the food that is perishing, but for the food that is remaining to everlasting life, which the Son of Adam shall give you, for the Father, Elahim, has set His seal on Him.” So they said to Him, “What should we do to work the works of Elahim?” Yahushua answered and said to them, “This is the work of Elahim, that you believe in Him whom He sent.”

### John 6:35

And Yahushua said to them, “I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.”

**Matthew 4:4**

But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every word that comes from the mouth of Yahuah.' "

# He's Enough for Me

## **His Plans, Not Mine**

### **Luke 22:41-43**

And He withdrew from them about a stone's throw, and falling on His knees He was praying, saying, "Father, if it be Your counsel, remove this cup from Me. Yet not My desire, but let Yours be done." And there appeared a messenger from heaven to Him, strengthening Him.

### **James 4:13-17**

Come now, you who say, "Today or tomorrow, let us go to such and such a city, spend a year there, and trade, and make a profit," when you do not know of tomorrow. For what is your life? For it is a vapor that appears for a little, and then disappears—instead of you saying, "If the Master desires, we shall live and do this or that." But now you boast in your proud speeches, all such boasting is wicked To Him, then, who knows to do good and does not do it, to him it is sin.

### **Jeremiah 29:11-13**

'For I know the plans I am planning for you,' declares Yahuah, 'plans of peace and not of evil, to give you a future and an expectancy. Then you shall call on Me, and shall come and pray to Me, and I shall listen to you. And you shall seek Me, and shall find Me, when you search for Me with all your heart.'

## **Do Not Fear**

### **Luke 4:28-30**

And all those in the congregation, when they heard this, were filled with wrath. And rising up they drove Him out of the city, and brought Him to the bow of the hill on which their city was built, in order to throw Him down. But He, passing through the midst of them, went away.

### **Joshua 1:5-9**

"No man is going to stand before you all the days of your life. As I was with Mosheh, so I am with you. I do not fail you nor forsake you. Be strong and courageous, for you are to let this people inherit the land which I swore to their fathers to give them. Only be strong and very courageous, to guard to do according to all the Torah which Mosheh My servant commanded you. Do not turn from it right or left, so that you may act wisely wherever you go. Do not let this Book of the Torah depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it. For then you shall make your way prosperous, and act wisely. Have I not commanded you? Be strong and courageous. Do not be afraid, nor be discouraged, for Yahuah your Elahim is with you wherever you go."

### **Isaiah 54:10-17**

“For though the mountains be removed and the hills be shaken, My kindness is not removed from you, nor is My covenant of peace shaken,” said Yahuah, who has compassion on you. “O you afflicted one, tossed with storm, and not comforted, see, I am setting your stones in antimony, and shall lay your foundations with sapphires, and shall make your battlements of rubies, your gates of crystal, and all your walls of precious stones, and all your children taught by Yahuah, and the peace of your children great. In righteousness you shall be established—far from oppression, for you shall not fear, and far from ruin, for it does not come near you. See, they shall indeed assemble, but not because of Me. Whoever shall assemble against you falls for your sake! See, I Myself have created the blacksmith who blows the coals in the fire, who brings forth an instrument for his work. And I have created the waster to destroy. No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This is the inheritance of the servants of Yahuah, and their righteousness from Me,” declares Yahuah.

### **Psalm 18:1-3**

I love you, O Yahuah, My strength,  
Yahuah is my rock and my stronghold  
and my deliverer;  
My El is my rock, I take refuge in Him;  
My shield and the horn of my deliverance,  
my high tower.  
I call upon Yahuah, the One to be praised,  
And I am saved from my enemies.

## **No Need to Run**

### **Isaiah 52:11-13**

Turn aside! Turn aside! Come out from there, touch not the unclean. Come out of her midst, be clean, you who bear the vessels of Yahuah. For you shall not come out in haste, nor go in flight. For Yahuah is going before you, and the Elahim of Yisra’el is your rear guard. See, My Servant shall work wisely, he shall be exalted and lifted up and very high.

## **Your Word is My Delight**

### **Psalm 119:97-108**

Oh how I love Your Torah!  
It is my study all day long.  
Your commands make me wiser than my enemies;  
For it is ever before me.  
I have more understanding than all my teachers,  
For Your witnesses are my study.  
I understand more than the aged,  
For I have observed Your orders.

I have restrained my feet from every evil way,  
That I might guard Your word.  
I have not turned aside from Your right-rulings,  
For You Yourself have taught me.  
How sweet to my taste has Your word been,  
More than honey to my mouth!  
From Your orders I get understanding;  
Therefore I have hated every false way.  
Your word is a lamp to my feet  
And a light to my path.  
I have sworn, and I confirm,  
To guard Your righteous rulings.  
I have been afflicted very much;  
O Yahuah revive me according to Your word.  
Please accept the voluntary offerings of my mouth,  
O Yahuah,  
And teach me Your right-rulings.

**Psalm 27:1-4**

Yahuah is my light and my deliverance;  
Whom should I fear?  
Yahuah is the refuge of my life;  
Whom should I dread?  
When evil-doers come against me  
To eat up my flesh,  
My adversaries and my enemies,  
They shall stumble and fall.  
Though an army encamps against me,  
My heart does not fear;  
Though battle comes against me,  
Even then I would be trusting.  
One matter I asked of Yahuah—this I seek:  
To dwell in the House of Yahuah  
All the days of my life,  
To see the pleasantness of Yahuah,  
And to inquire in His Hekel (Temple)

**27:14**

Wait on Yahuah, be strong,  
And let Him strengthen your heart!  
Wait, I say, on Yahuah!

## Rest In Him

### Matthew 11:28-30

“Come to Me, all you who labor and are burdened, and I shall give you rest. Take My yoke upon you and learn from Me, for I am meek and humble in heart, and you shall find rest for your beings. For My yoke is gentle and My burden is light.”

### Psalm 37:1-9

Do not fret because of evil-doers,  
Do not be envious of the workers of unrighteousness.  
For they soon wither like grass,  
And fade like green plants.  
Trust in Yahuah, and do good;  
Dwell in the earth, and feed on steadfastness.  
And delight yourself in Yahuah,  
And let Him give you the desires of your heart.  
Commit your way to Yahuah,  
And trust in Him, and He does it.  
And He shall bring forth your righteousness as the light,  
And your right-rulings as the midday.  
Rest in Yahuah, and wait patiently for Him;  
Do not fret because of him who prospers in his way,  
Because of the man doing wicked devices.  
Abstain from displeasure, and forsake wrath;  
Do not fret, also to do evil.  
For evil-doers are cut off;  
But those who wait on Yahuah,  
They shall inherit the earth.

## My Shepherd

### Psalm 23

Yahuah is my shepherd;  
I do not lack.  
He makes me to lie down in green pastures;  
He leads me beside still waters.  
He turns back my being;  
He leads me in paths of righteousness  
For His names sake.  
When I walk through the valley of the shadow of death,  
I fear no evil.  
For You are with me;  
Your rod and Your staff, they comfort me.  
You spread before me a table in the face of my enemies;

You have anointed my head with oil;  
My cup runs over.  
Only goodness and kindness follow me  
All the days of my life;  
And I shall dwell in the House of Yahuah,  
To the length of days!

## **Do We Truly Want This?**

### **Exodus 33:11-19**

Thus Yahuah spoke to Mosheh face to face, as a man speaks to his friend. And he would return to the camp, but his servant Yahushua (Joshua) son of Nun, a young man, did not leave the Tent. And Mosheh said to Yahuah, "See, You are saying to me, 'Bring up this people.' But You have not made known to me whom You would send with me, though You have said, 'I know you by name, and you have also found favor in My eyes.' And now, please, if I have found favor in Your eyes, please show me Your way, and let me know You, so that I find favor in Your eyes. And consider that this nation is Your people." And He said, "My Presence does go, and I shall give you rest." And he said to Him, "If Your Presence is not going, do not lead us up from here. For how then shall it be known that I have found favor in Your eyes, I and Your people, except You go with us? Then we shall be distinguished, I and Your people, from all the people who are upon the face of the earth." And Yahuah said to Mosheh, "Even this word you have spoken I shall do, for you have found favor in My eyes, and I know you by name." Then he said, "Please, show me Your esteem." And He said, "I shall cause all my goodness to pass before you, and I shall proclaim the Name of Yahuah before you. And I shall favor him whom I favor, and shall have compassion on him whom I have compassion."

## More Than We Can Imagine

### **Ephesians 3:14-21**(Modified for personal prayer)

I bow my knees to You, the Father of our Master Yahushua Messiah, from whom all fatherhood in the heavens and earth is named, in order that You might give unto me, according to the riches of Your esteem by power, to be strengthened in the inner man, through Your Spirit, that the Messiah might dwell in my heart through belief—having become rooted and grounded in love, in order that I might be strengthened to firmly grasp, with all the set-apart ones, what is the width and length and depth and height, to know the love of Messiah which surpasses all knowledge, in order that I might be filled to all completeness of Elahim. And to You who are able to do exceedingly above what I ask or think, according to that power that is working in me, be esteemed in the assembly by Messiah Yahushua unto all generations, forever and ever. Amen.

### **Believing, Asking, Receiving**

#### **John 1:12-13**

But as many as received Him, to them He gave the authority to become children of Elahim, to those believing in His Name, who were born, not of blood nor of the desire of the flesh nor of the desire of man, but of Elahim.

#### **Matthew 7:7-8 and Luke 11:9-10**

“And I say to you: ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. For everyone asking receives, and he who is seeking finds, and to him who is knocking it shall be opened.”

#### **Matthew 21:19-22**

And seeing a single fig tree by the way, He came to it and found naught on it but leaves, and said to it, “Let no fruit grow on you ever again.” And immediately the fig tree withered. And the taught ones, seeing it, marveled, saying, “How did the fig tree wither so soon?” And Yahushua answering, said to them, “Truly, I say to you, if you have belief and do not doubt, but even if you say to this mountain, ‘Be removed and be thrown into the sea,’ it shall be done. And whatever you ask in prayer, believing, you shall receive.”

#### **Mark 11:22-24**

And Yahushua answering, said to them, “Have belief in Elahim. For truly, I say to you, whoever says to this mountain, ‘Be removed and be thrown into the sea,’ and does not doubt in his heart, but believes that what he says, shall be done, he shall have whatever he says. Because of this I say to you, whatever you ask in prayer, believe that you receive them, and you shall have them.”

#### **John 14:12-15**

“Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater works than these he shall do, because I go to My Father. And whatever you ask in

My Name, that I shall do, in order that the Father might be esteemed in the Son. If you love Me, you shall guard My commands. And I shall ask the Father, and He shall give you another Helper, to stay with you forever—the Spirit of Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.”

## **Um, Like How Narrow?**

### **John 14:6**

Yahushua said to him, “I am the Way, and the Truth, and the Life. No one comes to the Father except through me.”

### **Matthew 7:13-14**

“Enter in through the narrow gate! Because the gate is wide—and the way is broad—that leads to destruction, and there are many who enter in through it. Because the gate is narrow and the ways is hard pressed which leads to life, and there are few who find it.”

### **Matthew 7:21-23**

“Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. Many shall say to me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’ ”

### **Luke 13:22-30**

And He was going through the cities and villages, teaching, and journeying toward Yerushalayim, and someone said to Him, “Master, are there few who are being saved?” And He said to them, “Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able. When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’ then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’ But He shall say, ‘I say to you I do not know you, where you are from. Depart from Me, all you workers of unrighteousness.’ There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya’aqob and all the prophets in the reign of Elahim, and yourselves thrown outside. And they shall come from the east and the west, and from north and south, and sit down in the reign of Elahim. And see, there are last who shall be first, and there are first who shall be last.”

## **Love is the Only Way**

### **John 13:34-35**

“A renewed command I give to you, that you love one another, as I have loved you, that you

also love one another. By this shall all know that you are My taught ones, if you have love for one another.”

### **1 Corinthians 13:1-10**

If I speak with the tongues of men and of messengers, but do not have love, I have become as sounding brass or a clanging cymbal. And if I have prophecy, and know all secrets and all knowledge, and if I have all belief, so as to remove mountains, but do not have love, I am none at all. And if I give out all my possessions to feed the poor, and if I give my body to be burned, but do not have love, I am not profited at all. Love is patient, is kind, love does not envy, love does not boast, is not puffed up, does not behave indecently, does not seek its own, is not provoked, reckons not the evil, does not rejoice over the unrighteousness, but rejoices in the truth, it covers all, believes all, expects all, endures all. Love never fails. And whether there be prophecies, they shall be inactive; or tongues, they shall cease; or knowledge, it shall be inactive. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part shall be inactive.

### **1 John 4:7-12**

Beloved ones, let us love one another, because love is of Elahim, and everyone who loves has been born of Elahim, and knows Elahim. The one who does not love does not know Elahim, for Elahim is love. By this the love of Elahim was manifested in us, that Elahim has sent His only brought-forth Son into the world, in order that we might live through Him. In this is love, not that we loved Elahim, but that He loved us and sent His Son to be an atoning offering for our sins. Beloved ones, if Elahim so loved us, we also ought to love one another. No one has seen Elahim at any time. If we love one another, Elahim does stay in us, and His love has been perfected in us.

### **1 John 2:3-11**

And by this we know that we know Him, if we guard His commands. The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him. But whoever guards His Word, truly the love of Elahim has been perfected in him. By this we know that we are in Him. The one who says he stays in Him ought himself also to walk, even as He walked. Beloved, I write no fresh command to you, but an old command which you have had from the beginning. The old command is the Word which you heard from the beginning. Again I write you a fresh command, which is true in Him and in you, because the darkness is passing away, and the true light now shines. The one who says he is in the light, and hates his brother, is in the darkness until now. The one who loves his brother stays in the light, and there is no stumbling-block in him. But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

## **No Really, I Have Faith!**

### **James 2:8-26**

If you truly accomplish the sovereign law according to the Scripture, “You shall love your

neighbor as yourself," you do well, but if you show partiality, you commit sin, being found guilty by the Torah as transgressors. For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all. For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah. So speak and so do as those who are to be judged by a Torah of freedom. For the judgment is without compassion to the one who has shown no compassion. And compassion boasts over judgment. My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him. And if a brother or sister is naked and in need of daily food, but one of you says to them, "Go in peace, be warmed and be filled," but you do not give them the bodily needs, what use is it? So also belief, if it does not have works, is in itself dead. But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works. You believe that Elahim is one. You do well. The demons also believe—and shudder! But do you wish to know, O foolish man, that the belief without the works is dead? Was not Abraham our father declared right by works when he offered Yitshaq his son on the altar? Do you see that the belief was working with his works, and by the works the belief was perfected? And the scripture says, "Abraham believed Elahim, and it was reckoned to him for righteousness." And he was called, "Elahim's friend." You see, then, that a man is declared right by works, and not by belief alone. In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? For as the body without the spirit is dead, so also the belief is dead without the works.

## **Crazy Men of Faith**

### **Hebrews 11**

And belief is the substance of what is expected, the proof of what is not seen. For by this the elders obtained witness. By belief, we understand that the ages were prepared by the word of Elahim, so that what is seen was not made of what is visible. By belief, Hebel (Abel) offered to Elahim a greater slaughter offering than Qayin (Cain), through which he obtained witness that he was righteous, Elahim witnessing of his gifts. And through it, having died, he still speaks. By belief, Hanok (Enoch) was translated so as not to see death, "and was not found because Elahim had translated him." For before his translation he obtained a witness, that he pleased Elahim. But without belief it is impossible to please Him, for he who comes to Elahim has to believe that He is, and that He is a rewarder of those who earnestly seek Him. By belief, Noah, having been warned of what was yet unseen, having feared, prepared an ark to save his house, through which he condemned the world and became heir of the righteousness which is according to belief. By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going. By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitshaq and Ya'aqob, the heirs with him of the same promise, for he was looking for the city having foundations, whose builder and maker is Elahim. By belief also, Sarah herself was enabled to conceive seed, and she bore a child when she was past

the normal age, because she deemed Him trustworthy who had promised. And so from one, and him as good as dead, were born as numerous as the stars of the heaven, as countless as the sand which is by the seashore. In belief all these died, not having received the promises, but seeing them from a distance, welcomed and embraced them, and confessed that they were aliens and strangers on the earth. For those who speak this way make it clear that they seek a fatherland. And yet, if they had indeed kept remembering that place from which they had come out, they would have had the chance to return. But now they long for a better place, that is, a heavenly. Therefore Elahim is not ashamed to be called their Elahim, for He has prepared a city for them. By belief, Abraham, when he was tried, offered up Yitshaq, and he who had received the promises offered up his only brought-forth son, of whom it was said, "In Yitshaq your seed shall be called," reckoning that Elahim was able to raise, even from the dead, from which he received him back, as a type. By belief, Yitshaq blessed Ya'aqob and Esaw concerning that which was to come. By belief, Ya'aqob, when he was dying, blessed each of the sons of Yoseph, and did reverence on the top of his staff. By belief, Yoseph, when he was dying, made mention of the outgoing of the children of Yisra'el, and gave orders concerning his bones. By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a comely child, and were not afraid of the sovereign's command. By belief, Mosheh, having become great, refused to be called the son of the daughter of Pharaoh, choosing rather to be afflicted with the people of Elahim than to enjoy the pleasures of sin for a time, deeming the reproach of Messiah greater riches than the treasures in Mitsrayim, for he was looking to the reward. By belief, he left Mitsrayim, not fearing the wrath of the sovereign, for he was steadfast, as seeing Him who is invisible. By belief, he performed the Passover and the sprinkling of blood, lest he who destroyed the first-born should touch them. By belief, they passed through the Red Sea as by dry land, and when the Mitsrites tried it, they were drowned. By belief, the walls of Yeriho fell, having been surrounded for seven days. By belief, Rahab the whore did not perish with those who did not believe, having received the spies with peace. And what more shall I say? For the time would fail me to relate of Gid'on (Gideon) and Baraq (Barak) and Shimshon (Samson) and Yiphtah (Jephthah), also Dawid (David) and Shemu'el and the prophets, who through belief overcame reigns, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, out of weakness were made strong, became mighty in battle, put foreign armies to flight. Women received back their dead by resurrection. And others were tortured, not accepting release, to obtain a better resurrection. And others had trial of mockings and floggings and more, of chains and imprisonment. They were stoned, there were tried, there were sawn in two, they were slain with the sword. They went about in sheepskins, in goatskins, being in need, afflicted, mistreated, of whom the world was not worthy—wandering in deserts and mountains and caves and holes of the earth. And having obtained witness through the belief, all these did not receive the promise. Elahim having provided what is better for us, that they should be made perfect apart from us.

### **12:1-7**

We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us, looking to the Princely Leader and Perfecter of our belief, Yahushua, who for the

joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elahim. For consider Him who endured such opposition from sinners against Himself, lest you become weary and faint in your lives. You have not yet resisted unto blood, striving against sin. And you have forgotten the appeal which speaks to you as to sons, "My son, do not despise the discipline of Yahuah, nor faint when you are reproved by Him, for whom Yahuah loves, He disciplines, and flogs every son whom He receives. If you endure discipline, Elahim is treating you as sons. For what son is there whom a father does not discipline?"

#### **12:11-14**

And indeed, no discipline seems pleasant at the time, but grievous, but afterward it yields the peaceable fruit of righteousness to those who have been trained by it. So, strengthen the hands which hang down and the weak knees, and make straight paths for your feet, lest the lame be turned aside, but instead, to be healed. Pursue peace with all, and pursue apartness without which no one shall see the Master.

## **Make Your Escape**

#### **2 Peter 1:2-11**

Favor and peace be increased to you in the knowledge of Elahim and of Yahushua our Master, as His Mighty-like power has given to us all we need for life and reverence, through the knowledge of Him who called us to esteem and uprightness. Through these there have been given to us exceedingly great and precious promises, so that through these you might be partakers of the Mighty-like nature, having escaped from the corruption in the world, caused by lust. And for this reason do your utmost to add to your belief uprightness, to uprightness knowledge, to knowledge self-control, to self-control endurance, to endurance reverence, to reverence brotherly affection, and to brotherly affection love. For if these are in you and increase, they cause you to be neither inactive nor without fruit in the knowledge of our Master Yahushua Messiah. For he in whom these are not present is blind, being shortsighted, and has forgotten that he has been cleansed from his old sins. For this reason, brothers, all the more do your utmost to make firm your calling and choosing, for if you are doing these matters you shall never stumble at all, for in this way an entrance into the everlasting reign of our Master and Savior Yahushua Messiah shall be richly supplied to you.

#### **2 Corinthians 1:20**

For as many promises as are in Elahim, in Him they are Yea, and in Him Amen, to the esteem of Elahim through us.

#### **2 Corinthians 7:1**

Having, then, these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elahim.

## **Spirit or Flesh, Life or Death**

### **Deuteronomy 30:19-20**

“I have called the heavens and the earth as witnesses today against you: I have set before you life and death, the blessing and the curse. Therefore you shall choose life, so that you live, both you and your seed, to love Yahuah your Elahim, to obey His voice, and to cling to Him—for He is your life and the length of your days—to dwell in the land which Yahuah swore to your fathers, to Abraham, to Yitshaq, and to Ya’aqob, to give to them.”

### **Galatians 6:7-8**

Do not be led astray: Elahim is not mocked, for whatever a man sows, that he shall also reap. Because he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Spirit shall reap everlasting life from the Spirit.

### **Romans 13:13-14**

Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy, but put on the Master Yahushua Messiah, and make no provision for the lusts of the flesh.

### **James 4:4**

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Elahim? Whoever therefore intends to be a friend of the world makes himself an enemy of Elahim.

### **1 John 2:15-17**

Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him. Because all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world passes away, and the lust of it, but the one doing the desire of Elahim remains forever.

### **Romans 8:5-8**

For those who live according to the flesh set their minds on the matters of the flesh, but those who live according to the Spirit, the matters of the Spirit. For the mind of the flesh is death, but the mind of the Spirit is life and peace. Because the mind of the flesh is enmity towards Elahim, for it does not subject itself to the Torah of Elahim, neither indeed is it able, and those who are in the flesh are unable to please Elahim.

### **2 Corinthians 6:14-18**

Do not become unevenly yoked with unbelievers. For what partnership have righteousness and lawlessness? And what fellowship has light with darkness? And what agreement has Messiah with Beliya’al? Or what part does a believer have with an unbeliever? And what union has the Dwelling Place of Elahim with idols? For you are a Dwelling Place of the living Elahim, as Elahim has said, “I shall dwell in them and walk among them, and I shall be their Elahim, and they shall be My people.” Therefore, “Come out from among them and be separate, says Yahuah, and do not touch what is unclean, and I shall receive you. And I shall be a Father to you, and you shall be sons and daughters to Me, says Yahuah the Almighty.”

**1 Corinthians 6:19-20**

Or do you not know that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elahim, and you are not your own? For you were bought with a price, therefore esteem Elahim in your body and in your spirit, which are of Elahim.

**Romans 12:1-2**

I call upon you, therefore, brothers, through the compassion of Elahim, to present your bodies a living offering—set-apart, well-pleasing to Elahim—your reasonable worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is that good and well-pleasing and perfect desire of Elahim.

**Galatians 5:24-25**

And those who are of Messiah have impaled the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.

**Galatians 2:20**

I have been impaled with Messiah, and I no longer live, but Messiah lives through me. And that which I now live in the flesh I live by belief in the Son of Elahim, who loved me and gave Himself for me.

**Colossians 3:1-3**

If, then, you were raised with Messiah, seek the matters which are above, where Messiah is, seated at the right hand of Elahim. Mind the matters above, not those on the earth. For you have died, and your life has been hidden with Messiah in Elahim.

**This is How to Honor Me****Isaiah 58:6-14**

“Is this not the fast that I have chosen: to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke? Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, and cover him, and not hide yourself from your own flesh? Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of Yahuah would be your rear guard. Then, when you call, Yahuah would answer; when you cry, He would say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and the speaking of unrighteousness, if you extend your being to the hungry and satisfy the afflicted being, then your light shall dawn in the darkness, and your darkness be as noon. Then Yahuah would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail. And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the Restorer of Streets to Dwell In. If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath ‘a delight,’ the set-apart day of

Yahuah 'esteemed,' and shall esteem it, not doing your own pleasure, nor speaking your own words, then you shall delight yourself in Yahuah. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'aqob your father. For the mouth of Yahuah has spoken!"